



**43<sup>rd</sup> Annual  
Philanthropy Awards Luncheon  
May 3, 2019  
Hilton Chicago**

**Nomination Form**

**Deadline for submission: Friday, October 5, 2018**

**Background**

The Association of Fundraising Professionals Chicago Chapter (AFP Chicago) sponsors an annual awards program to recognize the outstanding achievements of individual, foundation and corporate philanthropists, fundraising volunteers, and professional fundraising executives. AFP Chicago is pleased to honor individuals who demonstrate high ethical standards and exemplify the philanthropic spirit of our great city.

**Selection Process**

Completeness of information is essential for consideration. Honorees will be selected by the Awards Committee comprised of representatives from nonprofit organizations of all sizes from throughout the Chicago area. Because of the number of applications submitted, it is not possible to accept late nominations. **Nominators must be a current AFP Chicago chapter member. If they are not a member, the nomination must be endorsed by a current AFP Chicago chapter member.**

**Presentation of Awards**

The honorees selected will receive their awards at the 42<sup>nd</sup> Annual Philanthropy Awards Luncheon Friday, May 3, 2019. Honorees will be notified of their selection by December 3, 2018. Honorees **must** be present to receive award. AFP Philanthropy Awards are not bestowed posthumously.

## Association of Fundraising Professionals Chicago Chapter 43<sup>rd</sup> Annual Philanthropy Awards Nomination Form

Please complete this form and nomination checklist and include it with your completed nomination packet.

**LATE AND INCOMPLETE SUBMISSIONS WILL NOT BE CONSIDERED.**

Nominations must consist of four sections. Please use the following checklist to ensure that you have included all of the required information:

- 1. A letter on standard (8½" x 11") paper explaining why the nominee should be honored for the award. Cite specific examples of the nominee's fulfillment of the award category criteria.
- 2. A copy of the nominee's current resume or list of achievements.
- 3. Supporting materials that may include copies of articles or reports, and/or a biography. Videos are not accepted.
- 4. Three letters of support from individuals or organizations that strengthen the nomination. These should explain accomplishments that specifically support the award category definition.

*Please note: Nominations must be no more than ten pages in length.*

*Please do not staple any portion of your nomination.*

Please forward your completed nomination via mail, email or fax to:

Gail A. Brooks, CMP  
AFP Chicago  
1717 North Naper Blvd., Suite 102  
Naperville, IL 60563  
Email: [gbrooks@afpchicago.org](mailto:gbrooks@afpchicago.org)  
Fax: (630) 416-9798

Nominations must be postmarked **no later than October 5, 2018 to be considered for an award**. Questions? Please call the AFP Chicago Chapter Office at 630-416-1166 or log onto [www.afpchicago.org](http://www.afpchicago.org).

### AWARD CATEGORIES (✓ one):

- Distinguished Philanthropist(s) Award:** Presented to an individual, family or family foundation that has generously donated from personal resources to a variety of philanthropic causes for a minimum of five years, that has made a significant impact to a variety of philanthropic causes.
- Emerging Philanthropist Award:** Presented to an individual, family or family foundation that has generously donated from their personal resources to a variety of philanthropic causes for generally five years or less, that has made a significant impact to a variety of philanthropic causes.
- Executive Leader Award:** Presented to a corporate executive whose outstanding leadership has garnered business and civic support for philanthropy. *The leader does not have to be the CEO of the corporation.*
- Professional Grantor Award:** Presented to a corporate or foundation giving officer recognized for his/her professionalism, sensitivity and generous support to the nonprofit community. *This is generally a paid staff position in a grant making organization.*
- Outstanding Community Leader Award:** Presented to an individual who has shown extraordinary leadership and advocacy for a cause that has resulted in significant and positive change for a particular neighborhood, issue or segment of our community.

- Outstanding Volunteer Award:** Presented to an individual who demonstrates exemplary volunteerism through the dedication of significant personal time, talents, and resources fostering a particular organization or group of organizations.
  
- Benjamin Franklin Award:** Presented to a fundraising professional who has attained significant achievements in a long career and is looked to by the profession as a role model. *This is generally a person with ten or more years experience in fundraising that has contributed to the field as a professional, trainer/mentor, and/or volunteer. Nominees do not have to be members of AFP Chicago. Individuals who have previously won the President's Award may be considered for the Benjamin Franklin Award.*
  
- Outstanding Youth in Philanthropy Award:** Presented to a youth leader or leaders, or a youth-generated project and its team, having demonstrated a significant impact on the Chicago community. *The recipient(s) will have demonstrated the philanthropic tradition and values associated with serving the community.*

**NOMINEE:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

WORK, CELL or HOME# (Required) \_\_\_\_\_

EMAIL (Required) \_\_\_\_\_

HOME ADDRESS (If nominee does not have a work address) \_\_\_\_\_

\_\_\_\_\_

**NOMINATED BY:**

NAME \_\_\_\_\_ TITLE: \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

WORK PHONE \_\_\_\_\_ Cell \_\_\_\_\_ EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

I am not a current member of AFP/Chicago

Member endorsement: \_\_\_\_\_

Name Signature

**Nominations must be postmarked no later than September 21, 2018 to be considered for an award.**